



## **BRADFORD ON AVON MUSEUM**

### **ANNUAL GENERAL MEETING**

**To be held at 7.30pm on Thursday 3<sup>rd</sup> April 2025 in the Library Meeting Room**

#### **AGENDA**

1. Apologies
2. Minutes of the Annual General Meeting held on 19<sup>th</sup> March 2024.
3. Matters arising.
4. Correspondence.
5. Reports from Officers:
  - a. Chair's Report.
  - b. Treasurer's Report.
  - c. Curator's Report.
  - d. Publications report.
  - e. Talks/ walks report.
  - f. Stewards report.
6. Any Other Business.
7. Presentation to Mervyn Harris.

Apologies to Valerie Holden at [vjholden@gmail.com](mailto:vjholden@gmail.com) - 01225 869159